

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OM PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530950
3	SCHOOL CODE (IF APPLICABLE)	40922
4	COMPLETE ADDRESS WITH PIN CODE	KHANDRAI, GOHANA, SONEPAT, sonipat, HARYANA - 131301
5	PRINCIPAL NAME	MANJEET KHASA
6	PRINCIPAL QUALIFICATION	M.A,B.Ed,NET,Pursuing P.hd
7	SCHOOL EMAIL ID	opsgohana@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9215813800

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://opsgohana.com/Mandatory%20Documents/Extension%20Letter.jpg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://opsgohana.com/Mandatory%20Documents/deed.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://opsgohana.com/Mandatory%20Documents/NOC.jpg
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://opsgohana.com/Mandatory%20Documents/recognition.jpg
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://opsgohana.com/Mandatory%20Documents/B%20Safety.jpg
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://opsgohana.com/Mandatory%20Documents/Fire%20Safety.jpeg
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://opsgohana.com/Mandatory%20Documents/DEO%20Office.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://opsgohana.com/Mandatory%20Documents/hygine%20.jpg

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://opsgohana.com/Mandatory%20Documents/Fee%20Structure.pdf

2	ANNUAL ACADEMIC CALENDER	http://opsgohana.com/Mandatory%20Documents/activities%20calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://opsgohana.com/Mandatory%20Documents/SMC.jpg
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://opsgohana.com/Mandatory%20Documents/PTA.jpg
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://opsgohana.com/Mandatory_Public_Disclosure.aspx

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANJEET KHASA
2	TOTAL NO. OF TEACHERS	110
	PGT	15
	TGT	45
	PRT	35
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	184	184	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	146	146	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	26304
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	82 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	9 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	35
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/@ompublicschoolgohana